



**GEORGINA**

**THE CORPORATION OF THE  
TOWN OF GEORGINA**

**Georgina Environmental Advisory Committee Minutes**

Date: Tuesday, November 21, 2023

Time: 7:00 PM

Members of Committee Present: Dave Neeson  
Lee Dale  
Neil Comer  
Mary-Lynn Seeley  
Mark Setter  
Stephen Parker  
Austin Rooney

Staff Present: Mamata Baykar  
Cheyenne McAnuff  
Hillary Thompson  
Justine Burns

**1. CALL TO ORDER**

“The Town of Georgina recognizes and acknowledges that we are on lands originally used and occupied by the First Peoples of the Williams Treaties First Nations and other Indigenous Peoples, and on behalf of the Mayor and Council, we would like to thank them for sharing this land. We would also like to acknowledge the Chippewas of Georgina Island First Nation as our close neighbour and friend, one with which we strive to build a cooperative and respectful relationship.

We also recognize the unique relationship the Chippewas have with the lands and waters of this territory. They are the water protectors and environmental stewards of these lands and we join them in these responsibilities.”

Mark Setter joined the meeting at 7:01 pm.

**2. ROLL CALL**

As noted above

**3. INTRODUCTION OF ADDENDUM ITEM(S)**

None

**4. APPROVAL OF AGENDA**

**RESOLUTION NO. GEAC2023-0006**

Moved By Austin Rooney  
Seconded By Mark Setter

That the November 21, 2023 Agenda be approved as presented.

**Carried**

**5. DECLARATION OF PECUNIARY INTEREST AND GENERAL NATURE THEREOF**

None

**6. ADOPTION OF MINUTES**

1. Adoption of Minutes from Meeting on October 24, 2023

**RESOLUTION NO. GEAC2023-0007**

Moved By Lee Dale  
Seconded By Neil Comer

That the Minutes of the Meeting held on October 24, 2023 be approved as presented.

**Carried**

**7. SPEAKERS**

None

**8. DELEGATIONS/ PETITIONS**

None

**9. PRESENTATIONS**

1. Georgina Environmental Advisory Committee Orientation 2022-2026  
Mary-Lynn Seeley joined the meeting at 7:10 pm.

**RESOLUTION NO. GEAC2023-0008**

Moved By Austin Rooney  
Seconded By Mark Setter

That the presentation regarding Committee orientation provided by Hillary Thompson, Committee Services Coordinator, be received as presented.

**Carried**

**10. REPORTS**

None

**11. GENERAL INFORMATION ITEMS**

None

**12. MOTIONS/ NOTICES OF MOTION**

None

**13. OTHER BUSINESS**

Councillor Dale extends congratulations to Staff on the Countryside Zoning Bylaw for the positive environmental impact, particularly in regard to Maple Lake Estates.

**14. CLOSED SESSION**

None

**15. MOTION TO ADJOURN**

Stephen Parker joined the meeting at 7:33 pm.

**RESOLUTION NO. GEAC2023-0009**

Moved By Lee Dale

Seconded By Mary-Lynn Seeley

That the meeting adjourn at 7:34pm.

**Carried**

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Councillor Dave Neeson, Chair

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Hillary Thompson, Committee Services Coordinator