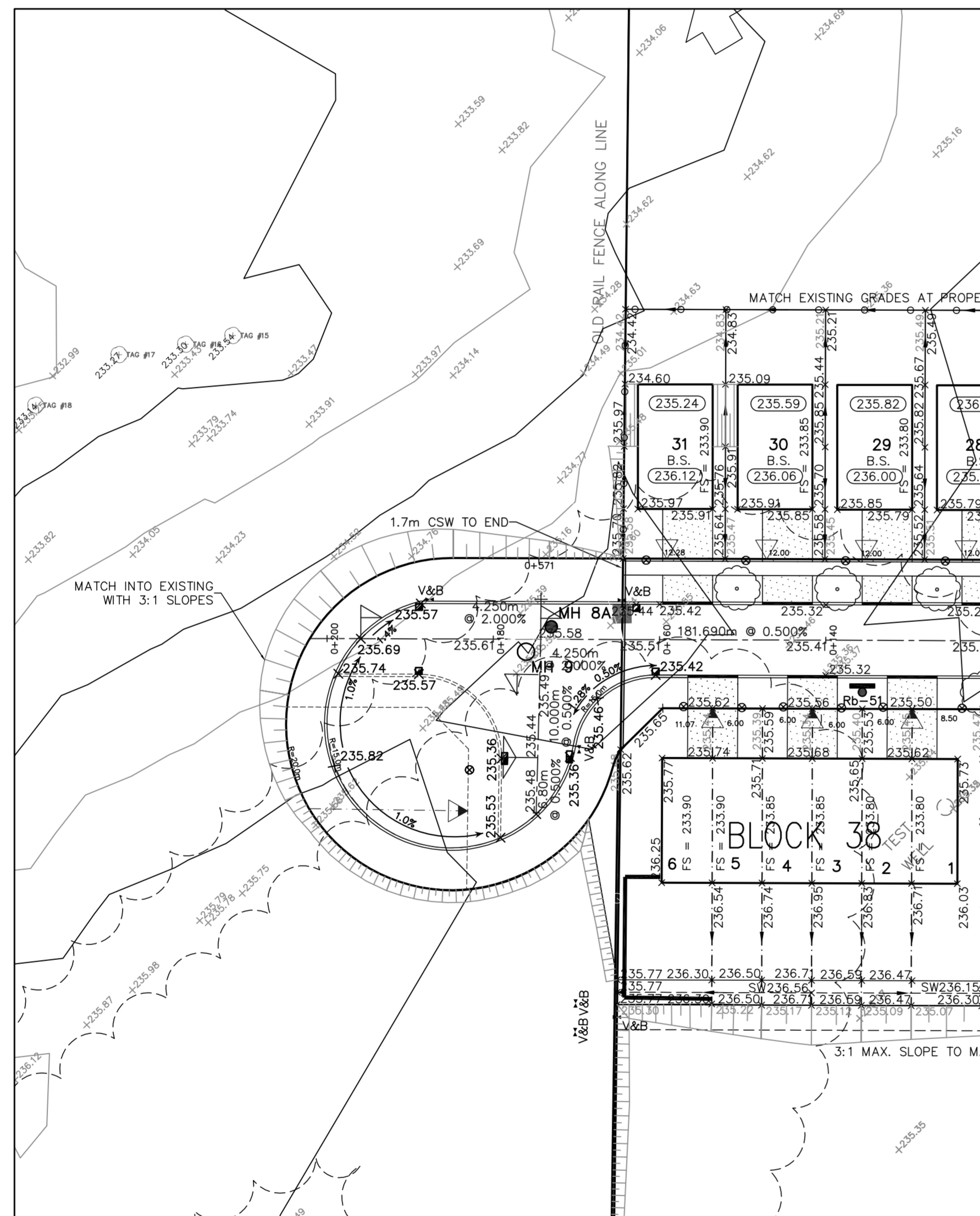
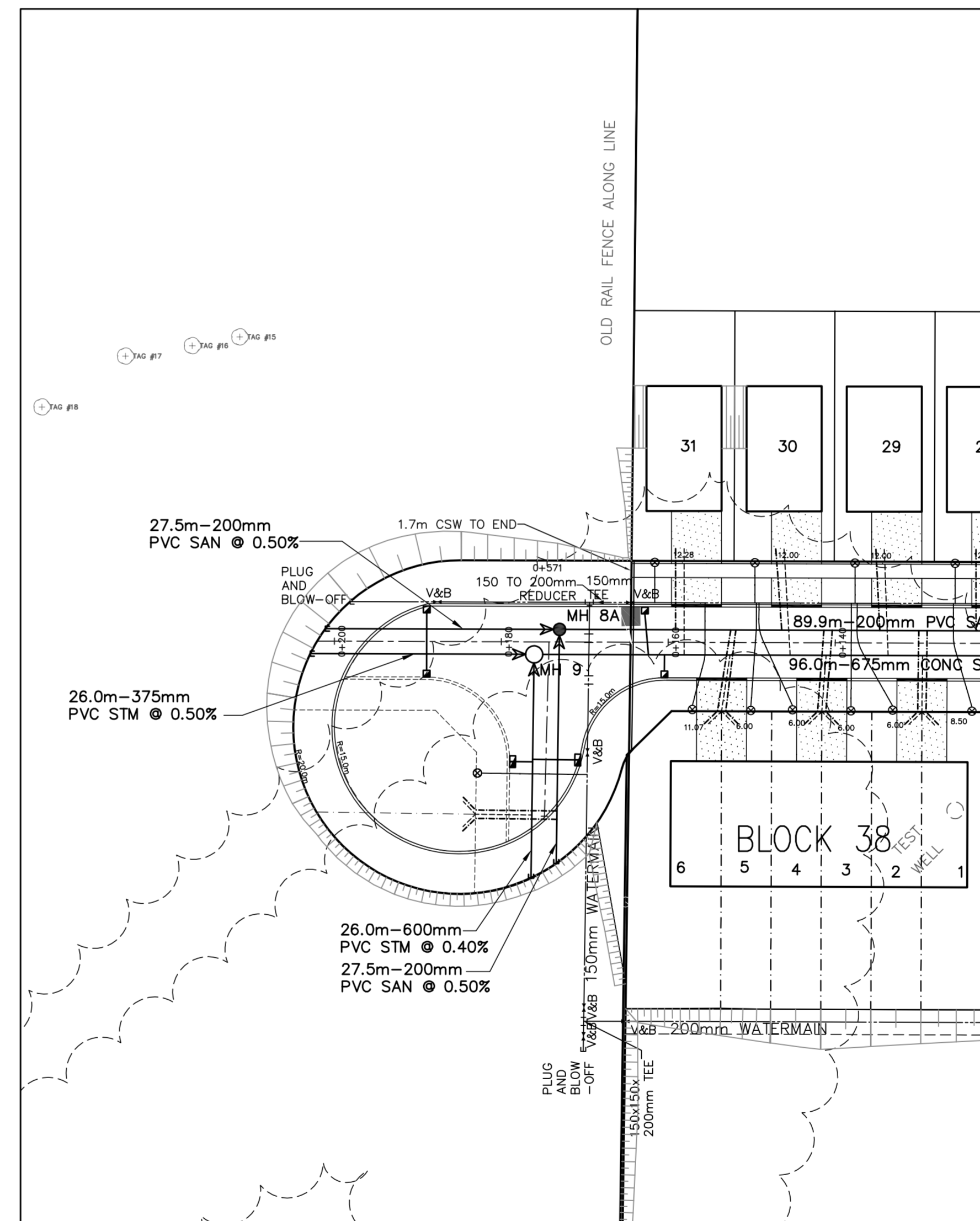


FILENAME: C:\Users\1387\OneDrive - TURNING CIRCLE\Map - TURNING CIRCLE\Map.dwg
 PLOT DATE: May 25, 2016 - 5:00pm
 PLOT BY: M. G.

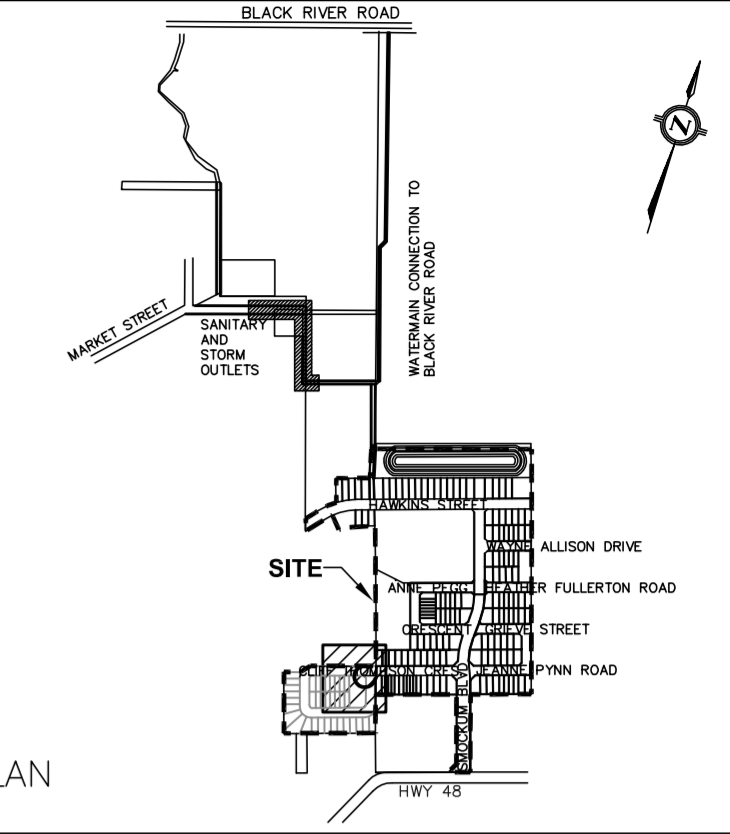


GRADING VIEW



SERVICING VIEW

NOTES:
 1. NO EXIT SIGN TO BE PLACED IN NORTH BLVD AT INTERSECTION OF CLIFF THOMPSON AND SMOCKUM BLVD.

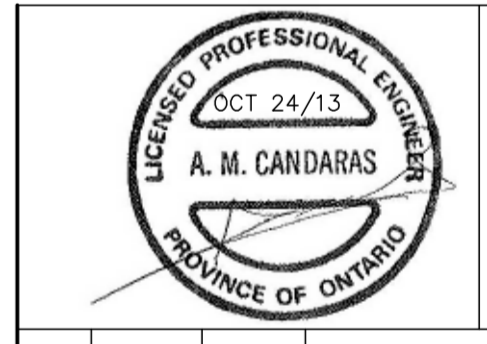


KEY PLAN
 N.T.S.

- LEGEND**
- CATCHBASIN
 - ▣ CATCHBASIN WITH INLET CONTROL DEVICE (IPEX TYPE SET AT 1.2m DEPTH).
 - ▤ DOUBLE CATCHBASIN
 - ▥ DOUBLE CATCHBASIN WITH INLET CONTROL DEVICE (IPEX TYPE SET AT 1.2m DEPTH).
 - STORM MANHOLE
 - SANITARY MANHOLE
 - ▼ SINGLE STORM, SANITARY & WATER SERVICE
 - ▽ SINGLE SANITARY, WATER AND DOUBLE STORM SERVICE
 - ⊕ VALVE AND BOX
 - ⊙ HYDRANT AND VALVE
 - ⊙ STOP SIGN (Ra-1, 60cm x 60cm)
 - ⊙ STREET NAME SIGN (3' x 6')
 - ⊙ STOP BAR
 - WOOD PRIVACY FENCE
 - 1.50m HIGH CHAIN LINK FENCE (OPSD 972.130)
 - 1.20m POST AND RAIL WOOD FENCE
 - ⊙ Rb-51 NO PARKING SIGN
 - ⊙ P-1 SWM POND WARNING SIGN (STD GG-2)
 - PROPOSED TREE LOCATION

ELEVATIONS SHOWN ON THIS SKETCH ARE RELATED TO GEODETIC DATUM AND ARE DERIVED FROM BENCHMARK NO. 00819768508 HAVING A PUBLISHED ELEVATION OF 234.476 METRES.

CONTRACTOR TO BE RESPONSIBLE FOR VERIFYING THE LOCATIONS OF ALL EXISTING UNDERGROUND AND ABOVE UTILITIES AND SERVICES. THE CONTRACTOR SHALL ADVISE THE ENGINEER OF ANY DISCREPANCIES PRIOR TO PROCEEDING WITH CONSTRUCTION. VARIOUS UTILITIES CONCERNED TO BE GIVEN REQUIRED ADVANCED NOTICE PRIOR TO ANY DIGGING, FOR STAKE OUT. A.M. CANDARAS ASSOCIATES INC. ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE LOCATION OF EXISTING UTILITIES AS INDICATED ON THIS DRAWING.



1 OCT/13 A.D.D. FIRST SUBMISSION
 No. Date By REVISIONS
 a.m.candaras associates inc.
 consulting engineers
 8551 Weston rd., suite 203
 Woodbridge ont. L4L 9R4
 905-850-8020 Fax 905-850-8099
 Email: civil@amcal.com

19T-05G07/19T-05G08
**CEDAR RIDGE
 SUBDIVISION**

**TOWN OF GEORGINA
 REGION OF YORK**

**TEMPORARY TURNING CIRCLE
 CLIFF THOMPSON DRIVE**

SCALE: 1:1000 DATE: OCT. 2013 PROJ No. 1282
 DRAWN: A.D.D. CHK'D: A.M.C. PLAN No.
 DESIGNED: A.D.D. SHEET 1 OF 1

**ATTACHMENT 3
 DS-2022-066**

TC 1